



2017 Educators' Convention Exhibitor Registration Form

September 20-22, 2017

Park Vista Hotel • Gatlinburg, TN

Organization _____
Address _____
City _____ State _____ Zip _____
Phone _____ Fax Number _____
Email _____ Web Site _____
Name of Contact for Exhibiting _____ Title _____
Phone Number for Contact _____
Representative(s) in Booth _____
Description of materials to be exhibited _____

Exhibit Booth: All tables are six feet in length.

Table with 4 columns: Booth Type, 1 booth, 2 booths, 3 booths. Rows: Before June 30, 2017; After June 30, 2017.

Check if needed: Electricity (\$25 additional charge)

Display Ad: The cost of a display ad in the SACS Educators' Convention Program is listed below.

Table with 2 columns: Ad Type, Price. Rows: Back Cover (Full Color with bleed 8 1/2" x 11"), Inside Back Cover (B & W with bleed, 8 1/2" x 11"), Inside Front Cover (B & W with bleed, 8 1/2" x 11"), Full Page (8 1/2" x 11").

PLEASE NOTE: Ad copy must be a trouble-free PDF and must be received by August 15, 2017. Ad sizes listed above are program trim sizes. Please include 1/2" margin on all ads except covers.

Amount due \$ _____ Please mail your payment to the address below.

By checking this box, I am affirming that I am authorized to place the above order for exhibit space and/or display ads.

Authorized by _____ Date _____

Please send a copy of this form with your payment as soon as possible but no later than August 15, 2017.